

NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF BURLESON COUNTY, TEXAS

Notice is hereby given that a REGULAR meeting of the above named Commissioners' Court will be held on the 22nd day of June 2026, at 9:00 o'clock A. M., in the County Courthouse, Caldwell, Texas, at which time the following subjects will be discussed and appropriate action taken, to-wit: See ATTACHED AGENDA.

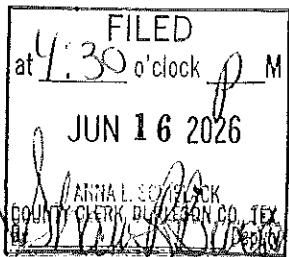
These subjects may or may not be discussed in the order shown. All items listed as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

Dated this the 16th day of June, 2026.

Commissioners' Court of Burleson County, Texas

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Burleson County, Texas, at the place readily accessible to the general public at all times on the 16th day of June, 2026 and said Notice remained posted continuously for at least 3 business days preceding the schedule time of said Meeting.

Dated this the 16th day of June, 2026.



Anna L. Schuelock  
County Clerk, Burleson County, Texas  
By: William R. Burgess,  
Deputy Clerk

A circular seal with a five-pointed star in the center. The words "COUNTY COURT OF BURLESON COUNTY TEXAS" are written around the perimeter of the seal.

# COMMISSIONERS COURT AGENDA

June 22, 2026

- 1) Pledge of Allegiance
- 2) Prayer
- 3) Public Forum
- 4) Department Reports
- 5) CONSENT AGENDA ITEMS:
  - a. Approve Budget Amendments for Road & Bridge, Pct. 2
  - b. Approve County Auditor's Certification of \$12,000 Road Use Contribution funds for Road & Bridge Pct. 2 and Special Budget
- 6) Executive Session with legal counsel to discuss county business
- 7) Discuss and Act Upon any business from executive session
- 8) Discuss and Act Upon approving the Arlinda Roberts Subdivision located at 389 Mulberry Street, Lyons. BCAD #20479
- 9) Discuss and Act Upon approving a Temporary Right of Way Request for water by Wildfire Energy I, LLC on County Roads 222, 224, 227, 229 & 286
- 10) Discuss and Act Upon ratifying the Homeland Security Communications
- 11) Discuss and Act Upon ratifying acceptance of the Office of the Governor's Homeland Security Communications grant #53362-01 for CIT, CID & Lieutenant Communications in the amount of \$43,053.91
- 12) Discuss and Act Upon approving Attachment 1-Work Authorization for the amount of \$14,500 in association with Public Management, Inc.'s contract for delivery of Administrative Services for FEMA/TDEM Grant # DR-4705-0004
- 13) Discuss and Act Upon approving Mass Gathering Permit for Elizabeth Lutheran on July 3rd
- 14) Discuss and Act Upon making an exception for longevity for Road & Bridge PCT2 employee, Michael Weichert
- 15) Discuss and Act Upon approving the Subdivision Exception Request for Vince Slominski for property located at 3745 FM 166, BCAD #11078
- 16) Judge's Report
- 17) Auditor's Report
  - a. \$152,110 up 28% from June 2025
- 18) Commissioner's Report
- 19) Authorize Payment of Bills
- 20) Adjourn